

ST ALBAN'S CHURCH CHADDESSEN DERBY AND THE CHURCH ON OAKWOOD

www.stalbansderby.org.uk

Parish Priest: Fr Gerry Murphy

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Parish Hall Bookings: Mrs J Softley

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July 11TH 2010 ~ 15th SUNDAY OF THE YEAR

Saturday	6.30pm	For all Parishioners
Sunday	10.00am	Francesco & Anna Cuomo RIP
	5.30pm	At the Church on Oakwood
		George Endsor RIP (Barry)
Tuesday	9am ~ 5pm	Prayer before the Blessed Sacrament
Wednesday	7.00pm	Service of the Word & Holy Communion led by Sue Lewis at the Church on Oakwood
Friday	9.15am	Service of the Word & Holy Communion led by Di Reid
Saturday	6.30pm	Tommy Byrne RIP (Noonan)
Sunday	10.00am	Mary Eaton RIP
	5.30pm	For All Parishioners

SACRAMENT OF RECONCILIATION: Please ask Fr. Joel before Mass.

WELCOME TO FR. JOEL NWALOZIE who will be presiding at weekend mass for the next 3 weeks while Fr. Gerry is away on holiday. Fr. Joel has been living in Blessed Sacrament Parish in Leicester for the past 4 years whilst studying for a PhD. He is currently Chaplain at Glen Parva, Young Offenders Centre and at Leicester Prison.

SPIRITUAL HEALING SERVICE On Thursday July 22nd at 7:30pm

THE BIG FUN RUN FOR CAFOD?

5KM! IT TAKES PLACE AT Darley Park on Saturday August 21st. Enter online at www.bigfunrun.com standard entry is £12/£6 although there is a charity discount entry. Do you fancy doing it? See Poster.

COUNTERS NEXT WEEK Shaun & Di Reid

WELCOMER'S NEXT WEEK 6:30pm Ellen Taylor & Alice White
10:00am Pat Orrell & Sheila Caruth

SICK CALLS please contact Fr. Ka Fai Lee ☎ 673562 in Borrowash.

The First Reading: Deuteronomy 30:10-14

Moses said to the people: Obey the voice of the Lord your God, keeping those commandments and laws of his that are written in the Book of this Law, and you shall return to the Lord your God with all your heart and soul. For this Law that I enjoin on you today is not beyond your strength or beyond your reach. It is not in heaven, so that you need to wonder, Who will go up to heaven for us and bring it down to us, so that we may hear it and keep it? Nor is it beyond the seas, so that you need to wonder, Who will cross the seas for us and bring it back to us, so that we may hear it and keep it? No, the Word is very near to you, it is in your mouth and in your heart for your observance.

This is the word of the Lord.

Response to Psalm: **Seek the Lord, you who are poor, and your hearts will revive.**

Second Reading: Colossians 1:15-20

Christ Jesus is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and everything invisible, Thrones, Dominations, Sovereignities, Powers - all things were created through him and for him. Before anything was created, he existed, and he holds all things in unity. Now the Church is his body, he is its head. As he is the Beginning, he was first to be born from the dead, so that he should be first in every way; because God wanted all perfection to be found in him and all things to be reconciled through him and for him, everything in heaven and everything on earth, when he made peace by his death on the cross.

This is the word of the Lord.

Gospel Acclamation: **Alleluia, alleluia! The sheep that belong to me listen to my voice, says the Lord, I know them and they follow me. Alleluia!**

Gospel Reading: Luke 10:25-37

There was a lawyer who, to disconcert Jesus, stood up and said to him, 'Master, what must I do to inherit eternal life?' He said to him, 'What is written in the Law? What do you read there?' He replied, 'You must love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, and your neighbour as yourself.' 'You have answered right,' said Jesus. 'Do this and life is yours.'

But the man was anxious to justify himself and said to Jesus, 'And who is my neighbour?' Jesus replied, 'A man was once on his way down from Jerusalem to Jericho and fell into the hands of brigands; they took all he had, beat him and then made off, leaving him half dead. Now a priest happened to be travelling down the same road, but when he saw the man, he passed by on the other side. In the same way a Levite who came to the place saw him, and passed by on the other side. But a Samaritan traveller who came upon him was moved with compassion when he saw him. He went up and bandaged his wounds, pouring oil and wine on them. He then lifted him on to his own mount, carried him to the inn and looked after him. Next day, he took out two denarii and handed them to the innkeeper. "Look after him," he said, "and on my way back I will make good any extra expense you have." Which of these three, do you think, proved himself a neighbour to the man who fell into the brigands' hands?' 'The one who took pity on him,' he replied. Jesus said to him, 'Go, and do the same yourself.'

This is the Gospel of the Lord.