

ST ALBAN'S CHURCH CHADDESSEN DERBY AND THE CHURCH ON OAKWOOD

www.stalbansderby.org.uk

Parish Priest: Fr Gerry Murphy
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SEPTEMBER 13th 2009 ~ RACIAL JUSTICE SUNDAY

Saturday	6.30pm	In thanksgiving for bereavement support (A. Kearney)
Sunday	10.00am	Angela Peek RIP ann
	5.30pm	For all Parishioners At the Church on Oakwood
Monday	<u>6.30pm</u>	Patrick Murphy RIP
Tuesday	8.30am	Nora Adams' Intentions
	9am ~ 5pm	Prayer before the Blessed Sacrament
Wednesday	9.15am	John Buckley RIP (Calf)
	7.00pm	Service of the Word and Holy Communion At the Church on Oakwood
Thursday	7.00pm	Bridie Doran RIP
Friday	9.15am	Pauline Treanor's Intentions
Saturday	6.30pm	John Fletcher RIP ann
Sunday	10.00am	Helen Booton's Recovery (Taylor)
	5.30pm	For all Parishioners

Sacrament of Reconciliation: On Request.

PLEASE PRAY FOR: - John Forde, from Copes Way, who is very poorly. Congratulations to Eileen and Frank Holmes on the Diamond Wedding Jubilee!

RACIAL JUSTICE SUNDAY

Today is Racial Justice Sunday. None of us would claim that we are racists. Yet, in spite of all our good policies and intentions we still inhabit structures and systems that reproduce an array of related 'isms', including racism. Take an intentional look around us and witness what internalised despair is doing in terms of black upon black killings and gang wars; reflect upon the prejudices against Muslims, Migrants, Refugees and Asylum Seekers. Witness the disproportionate impoverishing of Black and Minority ethnic people. Racism runs deep, works in the interest of the privileged and assumes a variety of garb (individual, spatial, environmental and economical).

In the midst of prejudices, fear of the other, suspicion of the foreigner, the mantra of jobs for natives, and restrictive border controls racism is assuming a variety of complex garbs.

It is a reality that our landscapes have changed dramatically on these isles over the years and still continue to do so. Whether it was earlier migrants or later ones, prejudice and discrimination remain a reality. How we build a cohesive and just society, in the midst of this changing and diverse landscape, and where all can contribute to the common good, remains a challenge.

DO YOU WANT TO KNOW MORE ABOUT CONFIRMATION?

Are you in Year 9, 10, 11 or above? Are you interested in joining us as we explore our faith? If the answer is yes, please provide the details below to Sally Parlato or Father Gerry or e mail jim.parlato@ntlworld.com by 27th September 2009

Name: Address: Telephone Number: Email Address: Date of Birth: School: Place and Date of Baptism:

I would like to join the confirmation programme because.....

We are planning to invite Bishop Malcolm to come and celebrate the Sacrament of Confirmation here sometime after Easter in 2010. Do you know anyone who might be interested? Please let them know!

ROISIN MURRAY - MANY TONGUES IN THE HOLY LAND

What happened when Arabs, Israelis, Muslims Jews and Christians came together in the Holy Land this spring to experience the power of healing words in diverse places - an olive grove and forest, refugee camp and university campus. Share the adventure with Roisin Murray, member of a pioneering group working with people who often see each other as the enemy. Hear the stories she heard and told; experience the emotional rollercoaster and sheer challenge of being one of many tongues in the Holy land

Wednesday 30th September 3.00 - 5.00pm and 7.00 - 9.00pm

at the Multifaith Centre, Kedleston road, DE22 1GB

Free of charge; Donations welcome

READERS

Please collect you "Guide for Readers, Oct ~ Dec '09" from the porch today

200 CLUB SEPTEMBER WINNERS

£250 no. 47 Mrs Hodkinson

£30 no. 93 Angela & Andrew Goff

£20 no. 86 Joanne Rowland

Thank you for your support.

CELEBRATING HARVEST

On the weekend of Saturday, October 3rd and Sunday, October 4th; anyone with an allotment or a vegetable garden, please keep us in mind! There is a Harvest Supper with Quiz and Auction of Talents at the Church on Oakwood on Saturday, October 3rd at 6.45pm. Tickets £3 and £1.50, including Buffet of Jacket Potato, coleslaw, beans etc. Contact Sandra Endsor ☎01332661819

CHURCH ON OAKWOOD WEBSITE

Our thanks to Fran and Dan Wickes for getting this up and running again and much improved! Do visit www.thechurchonoakwood.org

MERVYN McCORD

Has recently moved into "Littleover Manor", at 453, Burton Road, Derby. It is just at the junction of the Ring Road and Manor Road Hill. He is settling in and wearing an Arsenal football shirt (Derby lost at Forest!). There are 6 residents with special needs and they seem very well catered for. The staff phone number is ☎763260. He warmly greets all of us!

A VISIT TO A BUDDHIST MONASTERY

We are hoping to organise a group visit to the Tara Centre to join the 'History Tour of Ashe Hall' on Saturday 3rd October, 10.30am - 1pm. The tour costs £10 and includes refreshments, drinks and cakes, in the World Peace Cafe.

"Take a walk down memory lane & discover the many faces Ashe Hall has worn over the years. From its beginnings as a private country residence, to a hospital for injured soldiers during both wars, to its current use by a thriving Buddhist community, Ashe Hall has seen plenty of life!"

For more details about the Tara Centre and their tours / events please visit <http://www.taracentre.org.uk/> If you would be interested in booking this, please contact the Forum of Faiths for Derby office on ☎ 604067

FR. BRIAN WELSH RIP

Died recently in Newark. He served as assistant priest at St. Josephs Derby from 1980 ~ 1983. His funeral takes place on Sunday, September 13th at 6.30pm and Monday, September 14th at 11am at Holy Trinity Church, Newark.

PARISH COUNCIL

Will meet this Tuesday, September 15th at 7.30pm in the Parish Centre.

I am hoping one of the agenda items is Cafod & Fair-trade, and should we try to form a parish Cafod group?

ROSARIA ADINOLFI AND WILLIAM BRESLIN

Recently completed a training weekend for Eucharistic ministers at The Briars, Crich. I am hoping they will be formally commissioned by Bishop Malcolm in November.

MASS INTENTIONS

I have lots of free spaces for anyone wanting a mass said for the deceased or anyone ill, or any particular intention. You will find envelopes on the table in the porch.

COLLECTIONS:

Last week £1030.86 plus £150 standing orders. Thank you all.

COUNTERS NEXT WEEK ~ Maria Rafferlati & Doreen Blackwood

WELCOMERS NEXT WEEK: 6.30pm Ellen Taylor & Alice White
10.00am Cecilia Lewis & Angela Fairbrother

FIRST READING: Isaiah 50:5-9

The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed. My vindicator is here at hand. Does anyone start proceedings against me? Then let us go to court together. Who thinks he has a case against me?

Let him approach me. The Lord is coming to my help, who dare condemn me?

This is the word of the Lord.

RESPONSORIAL PSALM: I will walk in the presence of the Lord in the land of the living.

Second Reading: James 2:14-18

Take the case, my brothers, of someone who has never done a single good act but claims that he has faith. Will that faith save him? If one of the brothers or one of the sisters is in need of clothes and has not enough food to live on, and one of you says to them, "I wish you well; keep yourself warm and eat plenty", without giving them these bare necessities of life, then what good is that? Faith is like that: if good works do not go with it, it is quite dead. This is the way to talk to people of that kind: "You say you have faith and I have good deeds; I will prove to you that I have faith by showing you my good deeds - now you prove to me that you have faith without any good deeds to show."

This is the word of the Lord.

GOSPEL ACCLAMATION: Alleluia, alleluia! I am the Way, the Truth and the Life, says the Lord; no one can come to the Father except through me. Alleluia!

GOSPEL READING: Mark 8:27-35

Jesus and his disciples left for the villages round Caesarea Philippi. On the way he put this question to his disciples, 'Who do people say I am?' And they told him. 'John the Baptist,' they said, 'others Elijah; others again, one of the prophets.' 'But you,' he asked, 'who do you say I am?' Peter spoke up and said to him, 'You are the Christ.' And he gave them strict orders not to tell anyone about him. And he began to teach them that the Son of Man was destined to suffer grievously, to be rejected by the elders and the chief priests and the scribes, and to be put to death, and after three days to rise again; and he said all this quite openly. Then, taking him aside, Peter started to remonstrate with him. But, turning and seeing his disciples, he rebuked Peter and said to him, 'Get behind me, Satan! Because the way you think is not God's way but man's.' He called the people and his disciples to him and said, 'If anyone wants to be a follower of mine, let him renounce himself and take up his cross and follow me. For anyone who wants to save his life will lose it; but anyone who loses his life for my sake, and for the sake of the gospel, will save it.'

This is the Gospel of the Lord.

