

ST ALBAN'S CHURCH CHADDESSEN DERBY AND THE CHURCH ON OAKWOOD

www.stalbansderby.org.uk

Parish Priest: Fr Gerry Murphy
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Parish Hall Bookings: Mrs J Softley
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March 22nd 2009 ~ 4th Sunday of Lent

Saturday	6.30pm	Paddy Young RIP (Boyle)
Sunday	10.00am 5.30pm	Carmine Parlato RIP ann At the Church on Oakwood For all Parishioners
Monday	<u>6.30pm</u>	Mary Fletcher RIP (Adams)
Tuesday	8.30am 9am~5pm	Joe & Mary Murphy's Intentions Prayer Before the Blessed Sacrament
Wednesday	9.15am 7.00pm	FEAST OF THE ANNUNCIATION Pat Murphy RIP (Gibney) Lent Group At the Church on Oakwood
Thursday	7.00pm	Service of the Word and Holy Communion
Friday	9.15am 7.00pm	Tom & Kathleen Flynn RIP Frugal Supper with Prayer
Saturday	10.00am 6.30pm	First Reconciliation Service Bridie Doran RIP
Sunday	10.00am 5.30pm	Peter Lewis RIP ann. For all Parishioners

Sacrament of Reconciliation: on request. There will be a Service of Reconciliation on Tuesday, April 7th, at 7pm.

PLEASE PRAY FOR: -

Joe Murphy, Peter Caruth, Isabel Clegg, Fr. John Mack, and Susan Preecey who are in hospital. Remember all who are sick or housebound, especially Mary Murphy, Frank Deacy and John Doe. Please Pray for Evanka Wibberely, who died a month ago; she was a dear friend of Francis Shipley.

CELEBRATING RECONCILIATION ~ THIS SUNDAY

Thanks to our parents and leaders who have been preparing our children and themselves for First Reconciliation next Saturday. The parents meetings have been striking about the way they have highlighted the struggle to give and receive forgiveness in the extended family and the difference it makes when parents say 'sorry' to their children!

RENEWAL DAY FOR EUCHARISTIC MINISTERS

This Saturday at St. Mary's Parish Centre, 10am ~ 3.30pm with Fr. Ken O'Riordan. Theme ~ Take ~ Bless ~ Break ~ Share.

GUIDE FOR READERS; APRIL ~ JUNE 2009

Please take a copy from the porch.

EASTER REFLECTION DAY

Preparing for Holy Week and Easter, on Saturday April 4th at the Diocesan Centre, Mackworth; 10am ~ 3.30pm. Led by Paula Bailey & Ken O'Riordan.

See poster.

SOCIAL EVENING ~ NEXT SATURDAY, MARCH 28th

Family Bingo and Social evening; light refreshments at 8pm, in the Parish Hall. Tickets are now on sale £3 adults; £1.50 children. ☎674422 Cecilia Lewis for more details.

CONGRATULATIONS

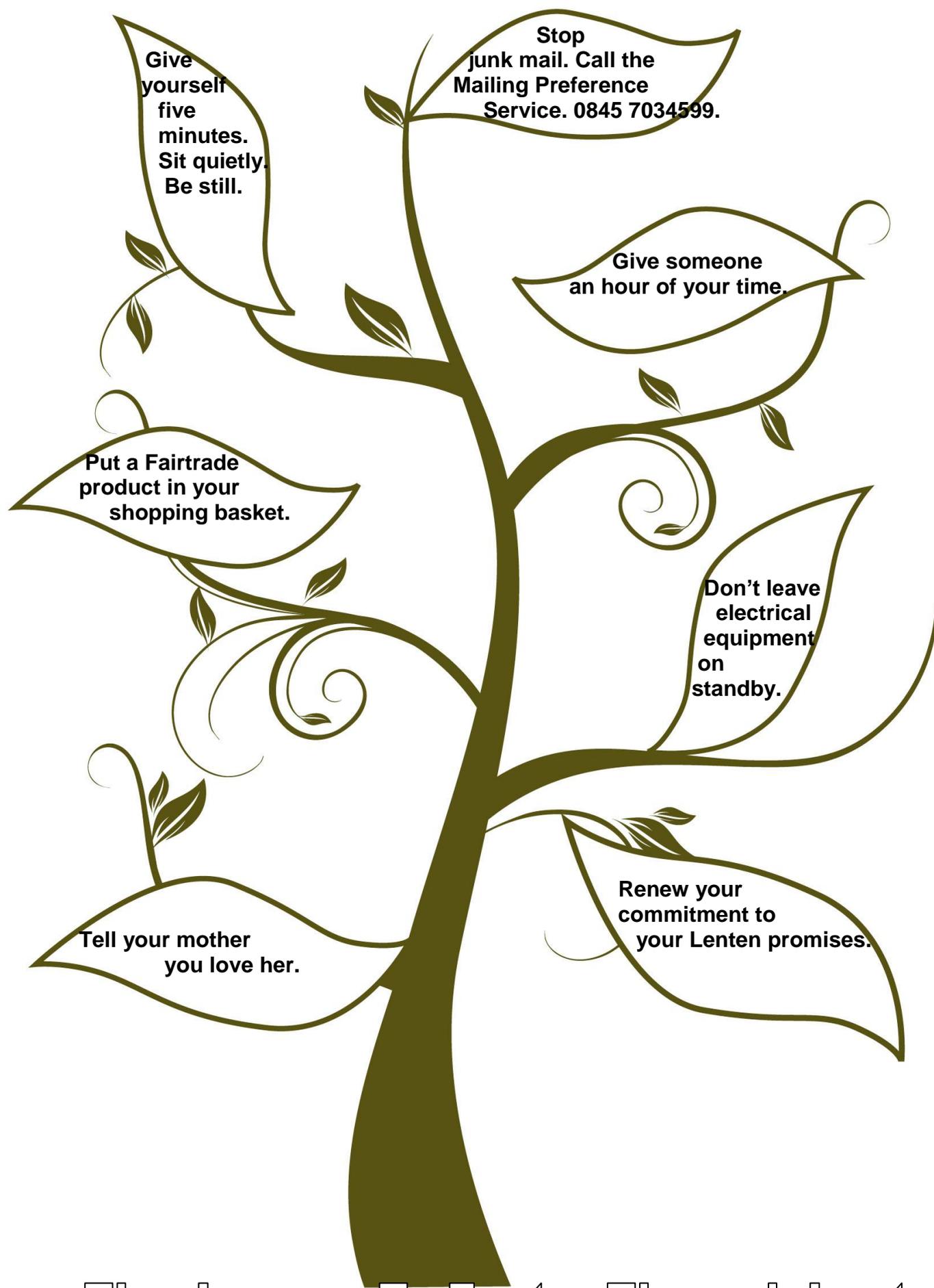
To Laura and Philip Brown who received their youth leaders course certificates at 10am mass from Fr. Joe Wheat last Sunday. Our Youth Club meets alternate Wednesday, 7pm ~ 9pm ~ ☎ Sally & Jim Parlato 609207

IRISH COFFEE

Thanks to all who supported the celebrations last Sunday morning and especially to Niamh Bardon, aged 8 who danced for us and the Social Group who organised it.

COLLECTION LAST WEEK £883.93 plus £163 standing orders. I received £60 from Oakwood teas/coffee which I have sent to Cafod. Thank you all.

COUNTERS NEXT WEEK Rosaria & Renato Adinolfi.



Give yourself five minutes. Sit quietly. Be still.

Stop junk mail. Call the Mailing Preference Service. 0845 7034599.

Give someone an hour of your time.

Put a Fairtrade product in your shopping basket.

Don't leave electrical equipment on standby.

Tell your mother you love her.

Renew your commitment to your Lenten promises.

The Journey To Easter Through Lent

FIRST READING: 2 Chronicles 36:14-16.19-23

All the heads of the priesthood, and the people too, added infidelity to infidelity, copying all the shameful practices of the nations and defiling the Temple that the Lord had consecrated for himself in Jerusalem. The Lord, the God of their ancestors, tirelessly sent them messenger after messenger, since he wished to spare his people and his house. But they ridiculed the messengers of God, they despised his words, they laughed at his prophets, until at last the wrath of the Lord rose so high against his people that there was no further remedy. Their enemies burned down the Temple of God, demolished the walls of Jerusalem, set fire to all its palaces, and destroyed everything of value in it. The survivors were deported by Nebuchadnezzar to Babylon; they were to serve him and his sons until the kingdom of Persia came to power. This is how the word of the Lord was fulfilled that he spoke: through Jeremiah, Until this land has enjoyed its Sabbath rest, until seventy years have gone by, it will keep Sabbath throughout the days of its desolation. And in the first year of Cyrus king of Persia, to fulfil the word of the Lord that was spoken through Jeremiah, the Lord roused the spirit of Cyrus king of Persia to issue a proclamation and to have it publicly displayed throughout his kingdom: Thus speaks Cyrus king of Persia, The Lord, the God of heaven, has given me all the kingdoms of the earth; he has ordered me to build him a Temple in Jerusalem, in Judah. Whoever there is among you of all his people, may his God be with him! Let him go up.

This is the word of the Lord.

RESPONSORIAL PSALM: O let my tongue cleave to my mouth if I remember you not!

SECOND READING: Ephesians 2:4-10

God loved us with so much love that he was generous with his mercy: when we were dead through our sins, he brought us to life with Christ - it is through grace that you have been saved - and raised us up with him and gave us a place with him in heaven, in Christ Jesus. This was to show for all ages to come, through his goodness towards us in Christ Jesus, how infinitely rich he is in grace. Because it is by grace that you have been saved, through faith; not by anything of your own, but by a gift from God; not by anything that you have done, so that nobody can claim the credit. We are God's work of art, created in Christ Jesus to live the good life as from the beginning he had meant us to live it.

This is the word of the Lord.

GOSPEL ACCLAMATION: Glory and Praise to you. O Christ! God loved the world so much that he gave his only Son; everyone who believes in him has eternal life. Glory and Praise to you. O Christ!

GOSPEL READING: John 3:14-21

Jesus said to Nicodemus: 'The Son of Man must be lifted up as Moses lifted up the serpent in the desert, so that everyone who believes may have eternal life in him. Yes, God loved the world so much that he gave his only Son, so that everyone who believes in him may not be lost but may have eternal life. For God sent his Son into the world not to condemn the world, but so that through him the world might be saved. No one who believes in him will be condemned; but whoever refuses to believe is condemned already, because he has refused to believe in the name of God's only Son. On these grounds is sentence pronounced: that though the light has come into the world men have shown they prefer darkness to the light because their deeds were evil. And indeed, everybody who does wrong hates the light and avoids it, for fear his actions should be exposed; but the man who lives by the truth comes out into the light, so that it may be plainly seen that what he does is done in God.'

This is the Gospel of the Lord.

MASS SETTINGS

637,667,688